

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div>BOB STULTZ</div><div>Weston</div><div>Lewis Co.</div></div> <div><div>JERRY E. MCKEEN</div><div>Bristol</div><div>Harrison Co.</div></div> <div><div>GEORGE FORDHAM</div><div>Bridgeport</div><div>Harrison Co.</div></div> <div><div></div><div>Write-in</div></div> <div><div></div><div>Write-in</div></div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town</div><div>Jefferson Co.</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div></div>		<div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div>THOMAS E. MCHUGH</div><div>Charleston</div><div>Kanawha Co.</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div>THOMAS V. "Tom" FEALY</div><div>Weston</div><div>Courthouse-Collins Settlement District</div></div>		<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
<div>FOR STATE SENATOR</div> <div>12th Senatorial District</div> <div>(Vote For ONE)</div> <div><div>JOSEPH M. (Joe) MINARD</div><div>Clarksburg</div><div>Harrison Co.</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div></div>		<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>38th Delegate District</div> <div>(Vote For ONE)</div> <div><div>PEGGY DONALDSON SMITH</div><div>Weston</div><div>Lewis Co.</div></div>		<div>FOR ASSESSOR</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div>T. CHAD KELLEY</div><div>Jane Lew</div></div>		<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div>LEATRICE "Libby" STOUT</div><div>Clarksburg</div><div>Harrison Co.</div></div> <div><div>ROBIN W. STULTZ</div><div>Weston</div><div>Lewis Co.</div></div> <div><div></div><div>Write-in</div></div> <div><div></div><div>Write-in</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>		<div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div>NO CANDIDATE FILED</div><div></div><div>Write-in</div></div>	
				<div>VOTE BOTH SIDES</div>	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		LEWIS COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
DISTRICT TICKET			NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Courthouse-Collins Settlement Dist. (Female)</div> <div>(Vote For Not More Than TWO)</div> <div>NO CANDIDATE FILED</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts:</div> <div>Courthouse-Collins Settlement Dist. (1)</div> <div>Freemans Creek Dist. (1)</div> <div>Hackers Creek-Skin Creek Dist. (2)</div> <div></div> <div>CLAUDE M. RIFFLE</div> <div>Jane Lew Hackers Creek-Skin Creek Dist.</div> <div></div> <div>BETH ANN BURKHART</div> <div>Walkersville Courthouse-Collins Settlement Dist.</div> <div></div> <div>PAUL J. DERICO</div> <div>Weston Freemans Creek Dist.</div> <div></div> <div>BUCK PROBST</div> <div>Weston Hackers Creek-Skin Creek Dist.</div> <div></div> <div>Write-in</div> <div>Write-in</div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>West Fork District (Vote For ONE)</div> <div></div> <div>RUSS RITTENHOUSE</div> <div>Weston</div> <div></div> <div>BERNADETTE H. LAW</div> <div>Camden</div> <div></div> <div>Write-in</div>		
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Courthouse-Collins Settlement Dist. (Male)</div> <div>(Vote For Not More Than TWO)</div> <div></div> <div>GARY MORRIS</div> <div>Roanoke</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>								
						VOTE BOTH SIDES		
D			E			F		



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>BOB STULTZ</div> <div>WestonLewis Co.</div> <div><div></div>JERRY E. MCKEEN</div> <div>BristolHarrison Co.</div> <div><div></div>GEORGE FORDHAM</div> <div>BridgeportHarrison Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
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<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Hackers Creek-Skin Creek Dist. (Female)</div> <div>(Vote For Not More Than TWO)</div> <div>NO CANDIDATE FILED</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts:</div> <div>Courthouse-Collins Settlement Dist. (1)</div> <div>Freemans Creek Dist. (1)</div> <div>Hackers Creek-Skin Creek Dist. (2)</div> <div></div> <div>CLAUDE M. RIFFLE</div> <div>Jane Lew Hackers Creek-Skin Creek Dist.</div> <div>BETH ANN BURKHART</div> <div>Walkersville Courthouse-Collins Settlement Dist.</div> <div>PAUL J. DERICO</div> <div>Weston Freemans Creek Dist.</div> <div>BUCK PROBST</div> <div>Weston Hackers Creek-Skin Creek Dist.</div> <div></div> <div>Write-in</div> <div>Write-in</div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>West Fork District</div> <div>(Vote For ONE)</div> <div></div> <div>RUSS RITTENHOUSE</div> <div>Weston</div> <div>BERNADETTE H. LAW</div> <div>Camden</div> <div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Hackers Creek-Skin Creek Dist. (Male)</div> <div>(Vote For Not More Than TWO)</div> <div></div> <div>BOB STULTZ</div> <div>Weston</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



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A		B		C	



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D		LEWIS COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT			
<div>FOR COUNTY EXECUTIVE COMMITTEE Freemans Creek Dist. (Female) (Vote For Not More Than TWO)</div> <div>NO CANDIDATE FILED</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>			<div>NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Courthouse-Collins Settlement Dist. (1) Freemans Creek Dist. (1) Hackers Creek-Skin Creek Dist. (2)</div> <div></div> <div>CLAUDE M. RIFFLE Jane Lew Hackers Creek-Skin Creek Dist.</div> <div></div> <div>BETH ANN BURKHART Walkersville Courthouse-Collins Settlement Dist.</div> <div></div> <div>PAUL J. DERICO Weston Freemans Creek Dist.</div> <div></div> <div>BUCK PROBST Weston Hackers Creek-Skin Creek Dist.</div> <div></div> <div>Write-in</div> <div>Write-in</div> <div>Write-in</div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR West Fork District (Vote For ONE)</div> <div></div> <div>RUSS RITTENHOUSE Weston</div> <div></div> <div>BERNADETTE H. LAW Camden</div> <div></div> <div>Write-in</div>			
<div>FOR COUNTY EXECUTIVE COMMITTEE Freemans Creek Dist. (Male) (Vote For Not More Than TWO)</div> <div></div> <div>JOHN W. CARROLL Weston</div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div>Write-in</div>									
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL NON-PARTISAN BALLOT

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div><div>OFFICIAL BALLOT</div><div>INSTRUCTIONS TO VOTER</div><div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div></div>		NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION		OFFICIAL NON-PARTISAN BALLOT	
		<div><div>NON-PARTISAN BOARD OF EDUCATION</div><div>(Vote For Not More Than THREE)</div><div>Maximum eligible to be elected from districts: Courthouse-Collins Settlement Dist. (1) Freemans Creek Dist. (1) Hackers Creek-Skin Creek Dist. (2)</div><div><div><div></div><div>CLAUDE M. RIFFLE</div><div>Jane Lew Hackers Creek-Skin Creek Dist.</div></div><div><div></div><div>BETH ANN BURKHART</div><div>Walkersville Courthouse-Collins Settlement Dist.</div></div><div><div></div><div>PAUL J. DERICO</div><div>Weston Freemans Creek Dist.</div></div><div><div></div><div>BUCK PROBST</div><div>Weston Hackers Creek-Skin Creek Dist.</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div><div></div></div><div><div></div><div>Write-in</div><div></div></div><div><div></div><div>Write-in</div><div></div></div></div></div>		<div><div>FOR CONSERVATION DISTRICT SUPERVISOR</div><div>West Fork District (Vote For ONE)</div><div><div></div><div>RUSS RITTENHOUSE</div><div>Weston</div></div><div><div></div><div>BERNADETTE H. LAW</div><div>Camden</div></div><div><div></div><div></div><div></div></div><div><div></div><div>Write-in</div><div></div></div></div>	
A		B		C	

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>E. RYAN KENNEDY</div> <div>ClarksburgHarrison Co.</div> <div><div></div>JACKSON L. SMITH</div> <div>Lost CreekHarrison Co.</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JOHN B. HINZMAN</div> <div>Weston</div>			
<div>FOR STATE SENATOR</div> <div>12th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>RICHARD L. BONNETT</div> <div>WestonCourthouse-Collins Settlement District</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>38th Delegate District</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>MARY LOU MYERS</div> <div>Weston</div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>LAURA KENNEDY</div> <div>ClarksburgHarrison Co.</div> <div><div></div>CATHERINE "Sue" McKINNEY</div> <div>BridgeportHarrison Co.</div> <div><div></div>BONNIE HERSMAN</div> <div>BuckhannonLewis Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>FOR ASSESSOR</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>BOB TAYLOR</div> <div>Weston</div>			
		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>			
				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		LEWIS COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
DISTRICT TICKET			NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Courthouse-Collins Settlement Dist. (Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>VICKI KERRIGAN</div><div>Weston</div></div> <div>NO CANDIDATE FILED</div> <div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div>			<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts:</div> <div>Courthouse-Collins Settlement Dist. (1)</div> <div>Freemans Creek Dist. (1)</div> <div>Hackers Creek-Skin Creek Dist. (2)</div> <div><div><input type="radio"/></div><div>CLAUDE M. RIFFLE</div><div>Jane Lew Hackers Creek-Skin Creek Dist.</div></div> <div><div><input type="radio"/></div><div>BETH ANN BURKHART</div><div>Walkersville Courthouse-Collins Settlement Dist.</div></div> <div><div><input type="radio"/></div><div>PAUL J. DERICO</div><div>Weston Freemans Creek Dist.</div></div> <div><div><input type="radio"/></div><div>BUCK PROBST</div><div>Weston Hackers Creek-Skin Creek Dist.</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div>			<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>West Fork District (Vote For ONE)</div> <div><div><input type="radio"/></div><div>RUSS RITTENHOUSE</div><div>Weston</div></div> <div><div><input type="radio"/></div><div>BERNADETTE H. LAW</div><div>Camden</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div>		
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Courthouse-Collins Settlement Dist. (Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>GLENN L. BROWN, JR.</div><div>Weston</div></div> <div>NO CANDIDATE FILED</div> <div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div> <div><div><input type="radio"/></div><div></div><div>Write-in</div></div>								
						VOTE BOTH SIDES		
D			E			F		



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>E. RYAN KENNEDY</div> <div>ClarksburgHarrison Co.</div> <div><div></div>JACKSON L. SMITH</div> <div>Lost CreekHarrison Co.</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JOHN B. HINZMAN</div> <div>Weston</div>			
<div>FOR STATE SENATOR</div> <div>12th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>RICHARD L. BONNETT</div> <div>WestonCourthouse-Collins Settlement District</div>			
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				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		LEWIS COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
DISTRICT TICKET			NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
<div>FOR COUNTY EXECUTIVE COMMITTEE</div> <div>Hackers Creek-Skin Creek Dist. (Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div><div></div></div><div>MAXINE OLSON</div><div>Jane Lew</div></div> <div><div><div></div></div><div>CINDA MULNEIX JAMISON</div><div>Weston</div></div> <div><div><div></div></div><div>BONNIE HERSMAN</div><div>Buckhannon</div></div> <div><div><div></div></div><div></div><div>Write-in</div></div> <div><div><div></div></div><div></div><div>Write-in</div></div>								

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	LEWIS COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div>Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</div> <div><div></div>E. RYAN KENNEDY</div> <div>ClarksburgHarrison Co.</div> <div><div></div>JACKSON L. SMITH</div> <div>Lost CreekHarrison Co.</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div> <div><div></div></div> <div>Write-in</div> <div><div></div></div> <div>Write-in</div>		<div>COUNTY TICKET</div> <div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</div> <div>12th Senatorial District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div> <div>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</div> <div>38th Delegate District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div> <div><div></div></div> <div>Write-in</div>	
<div>NATIONAL TICKET</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>					
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div>JOHN B. HINZMAN</div> <div>Weston</div>			
<div>FOR STATE SENATOR</div> <div>12th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>RUSS SNYDER</div> <div>Lost CreekHarrison Co.</div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>RICHARD L. BONNETT</div> <div>WestonCourthouse-Collins Settlement District</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>38th Delegate District</div> <div>(Vote For ONE)</div> <div>NO CANDIDATE FILED</div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div>MARY LOU MYERS</div> <div>Weston</div>			
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				<div>VOTE BOTH SIDES</div>	
A		B		C	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D		LEWIS COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010
DISTRICT TICKET			NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION			OFFICIAL NON-PARTISAN BALLOT		
FOR COUNTY EXECUTIVE COMMITTEE Freemans Creek Dist. (Female) (Vote For Not More Than TWO)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Courthouse-Collins Settlement Dist. (1) Freemans Creek Dist. (1) Hackers Creek-Skin Creek Dist. (2)			FOR CONSERVATION DISTRICT SUPERVISOR West Fork District (Vote For ONE)		
<div><div></div><div>LOUELLA CLEM Weston</div></div> <div>NO CANDIDATE FILED</div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div>						<div><div></div><div>RUSS RITTENHOUSE Weston</div></div> <div><div></div><div>BERNADETTE H. LAW Camden</div></div> <div></div> <div>Write-in</div>		
FOR COUNTY EXECUTIVE COMMITTEE Freemans Creek Dist. (Male) (Vote For Not More Than TWO)			<div><div></div><div>CLAUDE M. RIFFLE Jane Lew Hackers Creek-Skin Creek Dist.</div></div> <div><div></div><div>BETH ANN BURKHART Walkersville Courthouse-Collins Settlement Dist.</div></div> <div><div></div><div>PAUL J. DERICO Weston Freemans Creek Dist.</div></div> <div><div></div><div>BUCK PROBST Weston Hackers Creek-Skin Creek Dist.</div></div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div>					
<div><div></div><div>FRANK J. ANGOTTI Weston</div></div> <div><div></div><div>ERNIE BENNETT Weston</div></div> <div></div> <div>Write-in</div> <div></div> <div>Write-in</div>								
						VOTE BOTH SIDES		
D			E			F		

